

# OR-FNAWS 13th ANNUAL BANQUET & FUNDRAISER

Saturday April 21, 2012 • Washington County Fairplex • Hillsboro, OR



**\*\* Sorry, no reservations taken after April 14, 2012 \*\***

|            |           |       |     |
|------------|-----------|-------|-----|
| First Name | Last Name |       |     |
| First Name | Last Name |       |     |
| First Name | Last Name |       |     |
| First Name | Last Name |       |     |
| Address    | City      | State | Zip |
| Phone      | Email     |       |     |

Please provide names for all attendees. Name tags will be printed in advance. **TICKETS WILL BE AT THE DOOR!** Sorry, no reservations taken after April 14th

|  |       | How Many? | Total    |
|--|-------|-----------|----------|
| <b>KIDS DINNER</b> 12 & under  | \$25  | _____     | \$ _____ |
| <b>SINGLE DINNER</b><br>1 Dinner Ticket<br>1 Early Bird Ticket                             | \$45  | _____     | \$ _____ |
| <b>COUPLES PACKAGE</b><br>2 Dinners & 2 Drink Tickets<br>20 General & 2 Early Bird Tickets | \$200 | _____     | \$ _____ |
| <b>EXTRA RAFFLE PACKAGE</b><br>20 General & 4 Early Bird Tickets                           | \$100 | _____     | \$ _____ |
| <b>LADIES WINE BRUNCH</b><br>1 Wine Tasting & Brunch Ticket                                | \$25  | _____     | \$ _____ |

To receive early bird registration, forms must be received by April 14th

**MEMBERSHIP RENEWAL** CHECK MAILING LABEL FOR MEMBERSHIP EXPIRATION

NEW       RENEWAL

|                         |                       |          |
|-------------------------|-----------------------|----------|
| Individual (\$30 value) | \$25 with reservation | \$ _____ |
| 3-year Individual       | \$75.00               | \$ _____ |
| Family                  | \$55.00               | \$ _____ |
| Lifetime Membership     | \$500.00              | \$ _____ |

**TOTAL AMOUNT ENCLOSED** \$ \_\_\_\_\_

**PAYMENT** (Make Checks Payable to: **Oregon-FNAWS**)

CHECK       VISA       MC       AX

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Authorized Signature \_\_\_\_\_ CSC Code \_\_\_\_\_

**LOOK TO THE FUTURE  
AND HELP US KEEP  
WILD SHEEP ON THE MOUNTAIN**



**Dinner Tickets \$55.00 at the door  
Raffle Tickets full Price at the door**

*Need a table for 8? Just call us with the names in your party  
and we will reserve the table for you!*

**Membership is EASY and it helps to  
PUT & KEEP SHEEP ON THE MOUNTAIN!!**

FOR MORE INFO:

**OregonFNAWS.org**

MAIL, FAX OR PHONE RESERVATIONS TO:

**Linda South**

**PO Box 1088 | North Plains, OR 97133-1088**

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